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PTO-1390 (Rev. 12-2004)
Approved for use through 3/31/2007. OMB 0651-0021
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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|   | NSMITTAL LETTER TO  | PF020112  |  |            |  |  |  |  |  |  |  |
|---|---|---|--|------------|--|--|--|--|--|--|--|
| CONC  | ESIGNATED/ELECTED<br>CERNING A SUBMISSIC  | U.S. APPRIONTION NO 75 49 37 CFR 1.5)             |  |            |  |  |  |  |  |  |  |
| PCT/E   | ONAL APPLICATION NO.<br>P03/50624   | international filing date<br>12September 2003 (12 | .09.03) 12September2002 (12  | 09.        |  |  |  |  |  |  |  |
|   |   |   | T PORTAL IN A WIRELESS   | ĺ          |  |  |  |  |  |  |  |
| NETWORK AND CORRESPONDING PORTAL DEVICE  APPLICANT(S) FOR DO/EO/US  Sebastien Perrot; Gilles Straub; Helmut Burklin |   |   |  |            |  |  |  |  |  |  |  |
|   | Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                                   |   |  |            |  |  |  |  |  |  |  |
| 1. 🖾 Т  | This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.  |   |  |            |  |  |  |  |  |  |  |
| 2. Th   | is is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.   |   |  |            |  |  |  |  |  |  |  |
|   | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |   |  |            |  |  |  |  |  |  |  |
| 4. 🖾 TI   | ne US has been elected (Article 31).  |   |  | <b>l</b> . |  |  |  |  |  |  |  |
| 5. 🔯  | A copy of the International Applicatio  | n as filed (35 U.S.C. 371(c)(2))                  |  |            |  |  |  |  |  |  |  |
|   | a. is attached hereto (required only if not communicated by the International Bureau).  |   |  |            |  |  |  |  |  |  |  |
|   | <ul> <li>b. As been communicated by</li> </ul>  | y the International Bureau.                       |  |            |  |  |  |  |  |  |  |
| ·<br>I  | c. is not required, as the application was filed in the United States Receiving Office (RO/US).   |   |  |            |  |  |  |  |  |  |  |
| 6.  | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).  |   |  |            |  |  |  |  |  |  |  |
|   | a. is attached hereto.  |   |  |            |  |  |  |  |  |  |  |
|   | b. has been previously submi  | itted under 35 U.S.C. 154(d)(4).                  |  | 1          |  |  |  |  |  |  |  |
| 7. 🖾  | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))  |   |  |            |  |  |  |  |  |  |  |
|   | a. are attached hereto (required only if not communicated by the International Bureau).   |   |  |            |  |  |  |  |  |  |  |
|   | b. have been communicated by the International Bureau.  |   |  |            |  |  |  |  |  |  |  |
|   | c. have not been made; however, the time limit for making such amendments has NOT expired.  |   |  |            |  |  |  |  |  |  |  |
|   | d. Aave not been made and will not be made.   |   |  |            |  |  |  |  |  |  |  |
| 8.  | An English language translation of t  | the amendments to the claims under PCT A          | urticle 19 (35 U.S.C. 371(c)(3)).                                    |            |  |  |  |  |  |  |  |
| 9. 🖾  | An oath or declaration of the invento   | or(s) (35 U.S.C. 371(c)(4)).                      |  |            |  |  |  |  |  |  |  |
| 10.   | An English language translation of the Article 36 (35 U.S.C. 371(c)(5)).  | he annexes of the International Preliminary       | Examination Report under PCT   | ŀ          |  |  |  |  |  |  |  |
| Items   | 11 to 20 below concern document(  | s) or information included:                       |  | Ì          |  |  |  |  |  |  |  |
| 11. 🔯   | An Information Disclosure Statemen  | nt under 37 CFR 1.97 and 1.98., Sear              | ch Report and References   | 1          |  |  |  |  |  |  |  |
| 12. 🖾   | An assignment document for record   | ing. A separate cover sheet in compliance         | with 37 CFR 3.28 and 3.31 is included.                               | 1          |  |  |  |  |  |  |  |
| 13. 🖾   | A preliminary amendment.  | •   |  |            |  |  |  |  |  |  |  |
| 14.   | An Application Data Sheet under 37  | CFR 1.76.   |  |            |  |  |  |  |  |  |  |
| 15.   | A substitute specification.   |   |  |            |  |  |  |  |  |  |  |
| 16. 🔯   | A power of attorney and/or change   | of address letter.                                |  | l          |  |  |  |  |  |  |  |
| 17.   | A computer-readable form of the se  | quence listing in accordance with PCT Rule        | e 13ter.2 and 37 CFR 1.821- 1.825.                                   |            |  |  |  |  |  |  |  |
| 18.   | A second copy of the published Inte   | ernational Application under 35 U.S.C. 154(       | d)(4).   |            |  |  |  |  |  |  |  |
| 19.   | A second copy of the English langua   | age translation of the international applicati    | on under 35 U.S.C. 154(d)(4).  | 1          |  |  |  |  |  |  |  |
| 20.   | Other Items or information: Retu  | rn postcard; Certi:                               | ficate of Express Mailing  | ل          |  |  |  |  |  |  |  |
| This collection   | of information is required by 37 CFR 1.4  | 14 and 1.491-1.492. The information is required   | to obtain or retain a benefit by the public, which is to file (and b | y me       |  |  |  |  |  |  |  |

This collection of information is required by 37 CPR 1.41 and 1.41 This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the complete form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form end/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Petent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| U.S. APPLICAT  | ION NO. (if known, see 3  | ATTORNEY'S DOCKET NUMBER |  |                      |                       |            |  |  |  |  |
|--|---|--------------------------|--|----------------------|-----------------------|------------|--|--|--|--|
|  | 10/5275   | 74                       | PCT/EP03/506   | 24                   | PF020112              |            |  |  |  |  |
|  | ng fees are submitted:  | I                        |  |                      |                       |            |  |  |  |  |
|  | tional fee  | \$ 300.00                |  |                      |                       |            |  |  |  |  |
|  | ation fee   | \$ 200.00                |  |                      |                       |            |  |  |  |  |
| C) Search f  | ee  | s 500.00                 |  |                      |                       |            |  |  |  |  |
|  | TOTAL OF ABOVE CA   | \$ 1,000.00              |  |                      |                       |            |  |  |  |  |
| Listing or co  | ee for specification and d<br>imputer program listing fil<br>to sheets of paper or frac | •                        |  |                      |                       |            |  |  |  |  |
| Total Sheets   |   |                          | l each additional 50 or fraction round up to a whole number) |                      |                       |            |  |  |  |  |
| 19 -100=   | 0 /50 =   |                          | . 0  | x \$250.00           | \$                    |            |  |  |  |  |
| Surcharge of \$1 claimed priority  | 30.00 for furnishing the odate (37 CFR 1.492(e)).                                       | \$                       |  |                      |                       |            |  |  |  |  |
| CLAIMS   | NUMBER FI   | LED                      | NUMBER EXTRA   | RATE                 | \$ .                  |            |  |  |  |  |
| Total claims   | s 9   | - 20 =                   | 0  | × \$50.00            | \$                    |            |  |  |  |  |
| Independent cla  |   | - 3 =                    | 0  | x · \$200.00         | \$                    |            |  |  |  |  |
| MULTIPLE DEF   | PENDENT CLAIM(S) (if a  | pplicable)               |  | + \$360.00           | \$                    |            |  |  |  |  |
|  |   |                          | TOTAL OF ABOVE   |                      | \$ 1,000.00           |            |  |  |  |  |
| Applicant by 1/2.  | claims small entity status  | . See 37 CFF             | R 1.27. The fees indicated abo                               | ove are reduced      | \$                    |            |  |  |  |  |
|  |   |                          |  | SUBTOTAL =           | \$ 1,000.00           |            |  |  |  |  |
| Processing fee<br>claimed priority   | of \$130.00 for furnishing date (37 CFR 1.492(f)).                                      | \$                       |  |                      |                       |            |  |  |  |  |
| ·  |   | \$ 1,000.00              |  |                      |                       |            |  |  |  |  |
| Fee for recording by an appropria  | ng the enclosed assignmente cover sheet (37 CFR   | \$ 40.00                 |  |                      |                       |            |  |  |  |  |
|  |   | \$1,040.00               |  |                      |                       |            |  |  |  |  |
|  |   | Amount to be refunded:   | \$   |                      |                       |            |  |  |  |  |
|  |   |                          | •  |                      | Amount to be charged: | \$ 1040.00 |  |  |  |  |
|  | eck in the amount of \$   |                          | to cover the abo   | we fees is enclosed. | •                     |            |  |  |  |  |
| a. A check in the amount of \$ to cover the above fees is enclosed.  b. X Please charge my Deposit Account No. 07-083 in the amount of \$\frac{1040.00}{2}\$ to cover the above fees.  A duplicate copy of this sheet is enclosed.   |   |                          |  |                      |                       |            |  |  |  |  |
| c. X  The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit t  Account No. 07-0832 Adupticate copy of this sheet is enclosed.                              |   |                          |  |                      |                       |            |  |  |  |  |
| These are to be charged to a credit card, WARNING: Information on this form may become public. Credit card information should not  |   |                          |  |                      |                       |            |  |  |  |  |
| be included on this form. Provide credit card information and authorization on PTO-2038.   |   |                          |  |                      |                       |            |  |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.  Date  Muel, 14, 2005 |   |                          |  |                      |                       |            |  |  |  |  |
| SEND ALL CO  | ORRESPONDENCE TO:   |                          |  | 3,                   | 2000                  |            |  |  |  |  |
| Mr. Joseph S. Tripoli Thomson Licensing Inc.  SIGNATURE  |   |                          |  |                      |                       |            |  |  |  |  |
| Patent   | Department  |                          |  |                      |                       |            |  |  |  |  |
| P.O. Bo  | ox 5312<br>con, NJ 0854   |                          |  |                      |                       |            |  |  |  |  |
| T Ince   | 40,077  |                          |  |                      |                       |            |  |  |  |  |
| 1  | REGISTRATION NUMBER   |                          |  |                      |                       |            |  |  |  |  |